

DAN O'ROURKE
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UNITED STATES BANKRUPTCY COURT
IN AND FOR THE EASTERN DISTRICT OF WASHINGTON

In re:

HUSCH & HUSCH, INC.,

Debtor.

No.: **20-00465-WLH11**

Chapter 11

**NOTICE FOR HEARING ON SECOND
AMENDED DISCLOSURE STATEMENT**

TO: Creditors and other parties in interest listed on the Master Mailing List;
TO: United States Trustee's Office;
TO: Arnold M. Willig, Hacker & Willig, Inc., P.S., Attorneys for Heritage Bank
requesting special notice;
TO: Todd Reuter, Foster Garvey, PC, Attorneys for Helena Agri-Enterprises,
LLC a/k/a Helena Chemical Company requesting special notice;
TO: Donald A. Boyd, Hummer Boyd, PLLC, Special Counsel for Debtor
requesting special notice; and
TO: John O'Leary, Hames Anderson Whitlow & O'Leary, P.S., Attorneys for
Edward Boob requesting special notice; and
TO: Daniel J. Gibbons, Witherspoon Kelley, Attorneys for International Raw
Materials, Ltd. requesting special notice

A Second Amended Disclosure Statement and a Second Amended Plan of
Reorganization under Chapter 11 of the Bankruptcy Code have been filed by Debtor on
April 6, 2021.

NOTICE is hereby given, that:

1. The hearing to consider the approval of the disclosure statement shall be
held on **June 11, 2021**, at **10:00 a.m.** by phone. In order to participate, you must
call (877) 402-9757, access code 7036041.

2. **June 4, 2021** is fixed as the last day for filing and serving in accordance
with Fed. R. Bankr. P. 3017(a) written objections to the disclosure statement.

Notice-1

SOUTHWELL & O'ROURKE, P.S.
A PROFESSIONAL SERVICE CORPORATION
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SUITE 960, PAULSEN CENTER
WEST 421 RIVERSIDE AVENUE
SPOKANE, WASHINGTON 99201
TELEPHONE (509) 624-0159

1 3. Requests for copies of the disclosure statement and plan shall be mailed
2 to the attorney for debtor-in-possession at the following mailing address:

3 Dan O'Rourke
4 Southwell & O'Rourke, P.S.
5 421 W. Riverside Ave., Suite 960
6 Spokane, WA 99201

7 SOUTHWELL & O'ROURKE, P.S.

8 BY: /s/ Dan O'Rourke
9 DAN O'ROURKE, WSBA #4911
10 Debtor's Attorney
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Notice-2

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